



INFOCUS



A Publication of
THE SANDHILLS PHOTOGRAPHY CLUB P.O. Box 763, Southern Pines, NC 28388
Enriching Our World Through Photography

VOL XXXI, NUMBER 1

www.sandhillspphotoclub.org

AUGUST 2016

UPCOMING EVENTS

NEXT MEETING..... August 8, 2016

BOARD MEETING.....August 11, 2016

PROGRAMS

- SeptemberMark Buckler
- November Members Night
- A night to show your talents

COMPETITIONS

- August 8 Insects and Arachnids (spiders)
- October 10..... Clouds
- December 12 (ONLINE)Rust

EXHIBITIONS

- Ongoing:..... The Pierce Gallery
- Ongoing:Quail Haven Village

WORKSHOPS

FIELD TRIPS

- Fall Trip.....Boone, North Carolina

DAY TRIPS

PRESIDENTS NOTES, *Tom Fagan*



Tom Fagan

I hope that everyone is enjoying their summer in spite of the record heat. If you are not on Facebook, you have to join. Spectacular photos from **John German, Jerry Kozel, Diane McCall & Alison Earl** sharing their vacations with us. I can't be jealous as I am writing this note as I sit on the beach in Ponte Vedra, Florida. Believe it or not, we are cooler than Pinehurst.

Thanks to **Jerry Kozel** for our day trip to the Ansel Adams exhibit and to **Dave Powers** for once again having Brian Osborne present at our July meeting and the workshop the following Tuesday on available light. Bugs are the focus of our August meeting and from what I have been told, it will not disappoint.

It looks like the Fall field trip is turning out to be a "Don't miss opportunity"!!!!

Stay safe, stay cool and enjoy the rest of your summer.

August

MEMBERSHIP NEWS, *Judy Nappi:*

We have one new member, **Rita Shepherd Burnat**. Rita moved here about four years ago from Atlanta. She is a self-described novice who, as a retiree, now has the time to learn how to use her camera. Her main subjects are nature and anything macro. Rita would like to learn more about lighting for specific photos. Her current camera is a Canon EOS 30D, but she is looking to upgrade to a newer model. Suggestions would be welcomed.

Membership consists of 62 individual memberships, 5 honorary memberships, and 34 family memberships. Total membership is now 101.

**JUDY NAPPI****TREASURER'S REPORT - *Grace Hill*****FINANCIAL REPORT as of June 30, 2016****BANK ACCOUNTS:****CHECKING ACCOUNT:**

Starting Balance (May 31, 2016)	\$3162.14
Dues	\$65.00
Interest	\$ 0.02
Total Income for June.....	\$65.02

Debits:

Microsoft Office (1 year)	\$49.00
June Judge	\$150.00
Total Debits for June	\$199.00

TOTAL BALANCE (June 30, 016). \$3028.16

SAVINGS ACCOUNT:

Starting Balance (May 31, 2016)	\$4885.37
Interest	\$0.12

TOTAL BALANCE (June 30, 016) \$4885.49

TOTAL BALANCE FOR JUNE 30, 2016.. \$7913.65

**GRACE HILL**

COMPETITIONS, *submitted by Neva Scheve*

It's competition time again! The topic is "**Insects and Arachnids**" Make sure to come to the August 8th meeting to see all the creepy crawlies. We received lots of interesting shots.

Only two more competitions are left for the year. October will be "**Clouds**" and December will be "**Rust**". The "Clouds" competition will be judged by a panel of three of our advanced members. "Rust" will be an online competition and the winners will be chosen by the members. All the details can be found on our member website.

So go out there and get shooting!

Neva Scheve

Donna Ford

Bill Matthews



Fall 2016 Field Trip - Oct. 16-19
Holiday Inn Express - Boone, NC
1943 Blowing Rock Road, 828-264-2451
\$99.00 plus tax - Mention "Sandhills Photo Cub"



We're creeping up on the Fall Field Trip, with 17 reservations so far and 29 people attending. There are eight rooms left in the room block. The cut-off date is Sept. 11. Make your reservation by calling the number above, then e-mail me at wmabower@ncrr.com to put you on the attendee list to receive future mailings, etc.

Bill Bower and Tom Fagan

2016 REFRESHMENTS:

August	Piechota & Scheve & Bruni
September	The Powers
October	Margeson & Danielson
November	POT LUCK
December	Christmas Party

SANDHILLS PHOTOGRAPHY CLUB'S WEBSITE

WWW.SANDHILLSPHOTOCLUB.ORG

Website

Look for images from the *Field Trip to Charleston* at the link on home page of the website. Go to www.sandhillspphotoclub.org.

This month's featured member gallery on the club website is for [Tom Reedy](#). Click the feature button on the home page for his gallery.

The club's website received an honorable mention in the PSA Website Competition for this year. I am in the process of making some changes suggested by the critiques provided. Please bear with me. One major change is that **all links on the site are in gold** and are not underlined. Also, a contact page has been added as well as showing the legal in a page and the club's constitution and bylaws. These were the major critiques provided.

Member Galleries

Members who would like a personal gallery should let me know at website@sandhillspphotoclub.org, and I will send an upload link for their use. See the website "Member Galleries" page for instructions on sizing, etc.

If you have a personal website, please let me know and I can provide a link on the "Member's Galleries" page for you. Please view the member's websites & galleries on this tab on the club website.

Thank you,
John German

EXHIBITIONS, *Tom Reedy* wreedy1@nc.rr.com

Campbell House Exhibition Announcement

Our club photography exhibition will be held at the Campbell House from September 2 through September 30. This is the premier photography exhibition in the Sandhills and an excellent opportunity to exhibit and sell our photography. All members are encouraged to participate. We will initially limit the exhibition to one piece per photographer. We will expand this limit to two pieces if we have sufficient wall space.

Our theme is "*The Fine Art of Photography*." We will present a broad range of the club's artistic capability in the two front rooms at the Campbell House. We hope to have an even balance of *Creative Expression* (leading edge, creative photography with any artistic manipulation) and *Photo Realism* (our typical photographic submissions for A and B competitions) that have impact, fascinating subject matter and excellent light and composition. All works should be for sale. The Campbell House receives 35% of the selling price and we receive 65%. We have the wall space to hang about 40 to 45 photographs in each room, 80 to 90 overall.

It is our choice as to photographic paper, mats, and frames. However, the Campbell House will only accept photographs with a hanging wire on the back that can be hung from a single wall mount.

At this point I would like to provide you with some planning information, key dates, and areas where we will need some assistance. I will start with the exhibition and then present key dates leading up to the exhibition.

September 2 through September 30

Our exhibition will begin with a reception (6 to 8 PM) on September 2. The reception is usually well attended with more than 200 people coming to see the photography. The Campbell House has its own mailing list and we always invite all members of the SPC, their families and friends. We are responsible for managing the reception and for providing all food and beverages. We will need 10 to 15 volunteers to accomplish the following:

- Greet guests as they arrive
- Monitor the two rooms with the photographs
- Set-up the table and floral centerpiece
- Prepare light hors d'oeuvres for 200 guests
- Pour the wine
- Replenish the food
- Clean up

Key dates leading up to the exhibition include:

Now through May

Based on this initial announcement, members should begin to decide what photographs they plan to exhibit. For now the limit is one photograph per photographer, but it may increase to two.

June

Assistance will be provided, as requested, to members who may need help in selecting the works they want to exhibit and what they need to do to develop the images to their fullest potential.

July 15

All members will have decided on their photography to be exhibited and submitted the number of pieces, titles, sizes and prices to me.

July 30

The volunteer staff will be complete and responsibilities will be assigned. Your assistance is greatly appreciated.

August 9

The Campbell House will mail its invitations and we will mail or email ours. Both lists need to be completed by July 29 and then compared to eliminate duplicate mailings.

August 30

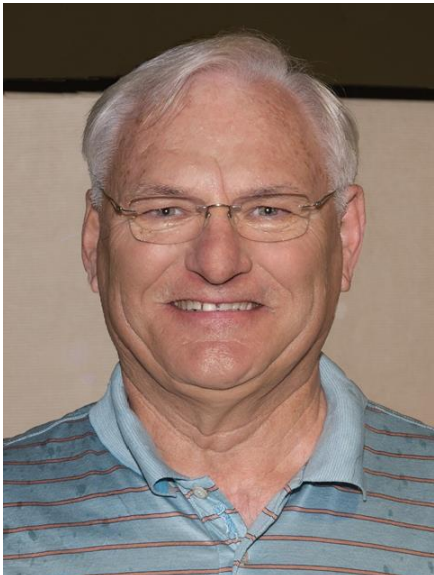
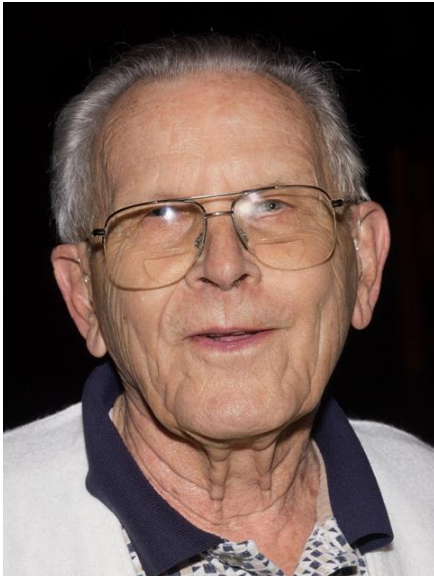
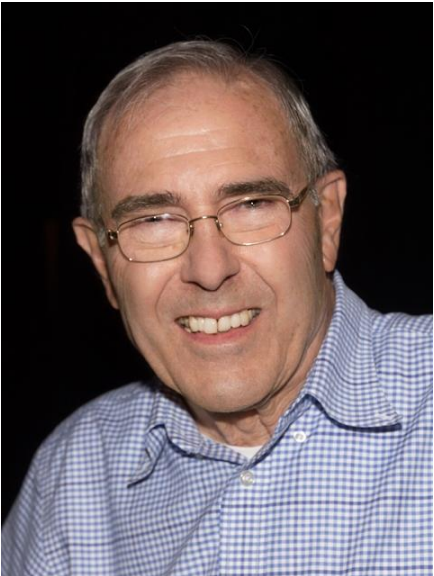
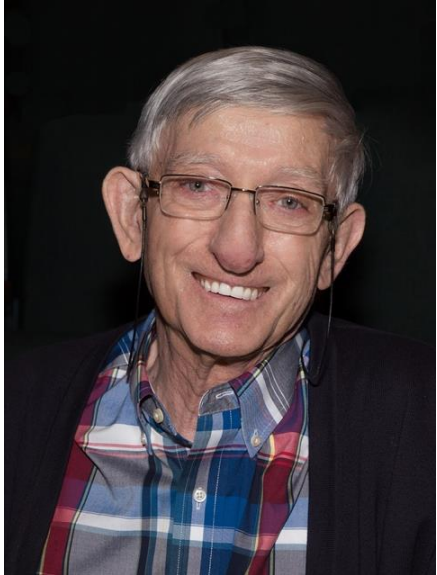
All photography will be delivered to the Campbell House. We will provide additional details as to what needs to be provided to the Campbell House with the photography. The Campbell House will hang all the pieces.

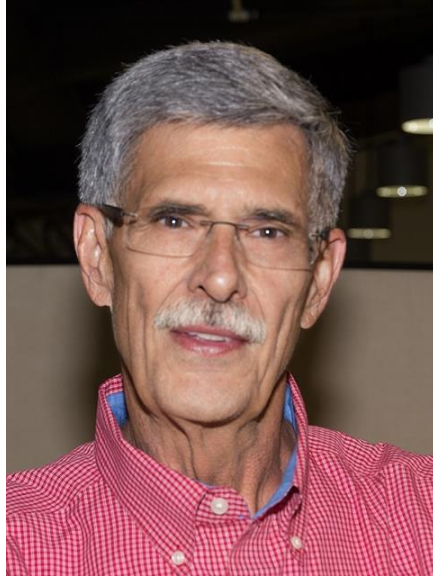
Please email me at wreedy1@nc.rr.com with any questions or suggestions or if you would like to help the reception.

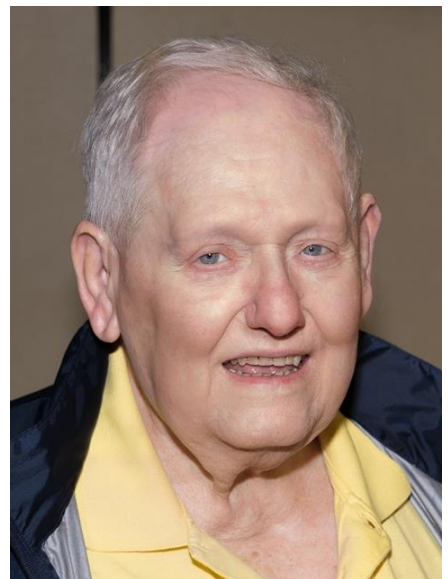
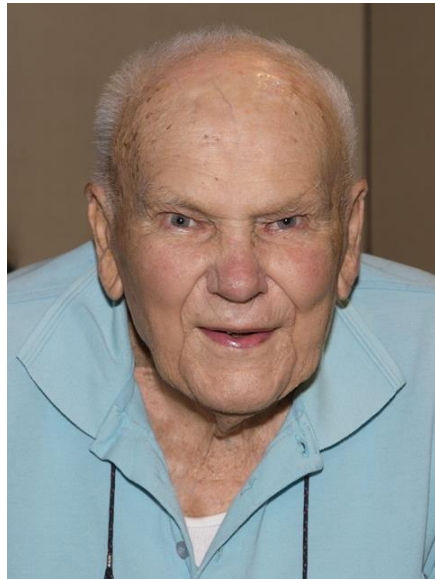
SPC Monthly Meeting –
July 2016
All photos by Al Reeder

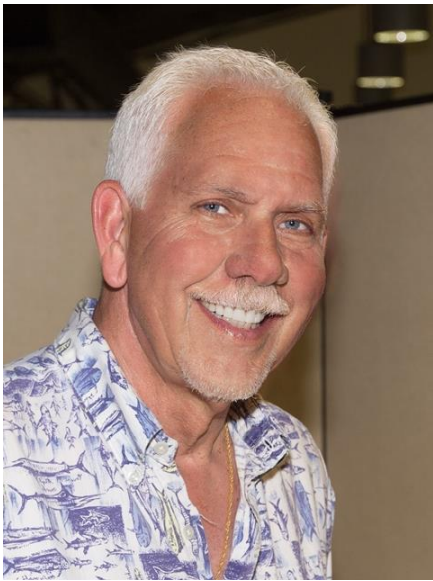


July Speaker **Brian Osborne** and his son









2016 SPC BOARD	
TITLE	NAME
President	Tom Fagan
Vice President	Gary Magee
Secretary	Bonny Henderson
Treasurer	Grace Hill
Past President	Dave Powers
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Competitions	Neva Scheve Donna Ford
Exhibitions	Tom Reedy
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Historian/Web Links	
PSA Rep	Dave Powers
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Web Administrator	John German
Club Photographer	Al Reeder
Field Trip Spring	Fagan & Bowers
Field Trip Fall	Fagan & Bowers
Day Trips	Jerry Kozel
Wildlife Focus Group	
Strategic Planning	
O'Neal School Liaison	

KNOW YOUR BOARD OF DIRECTORS 2016

Tom Fagan



Gary Magee



TOM FAGAN
PRESIDENT

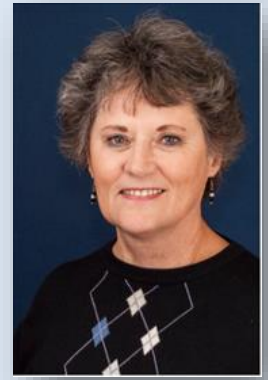
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VICE PRESIDENT

BONNY HENDERSON
SECRETARY

GRACE HILL
TREASURER



Bonny Henderson



Grace Hill

CONTACT "IN FOCUS"

EDITOR Alison Earl with any questions, concerns, ideas, submissions (including images), etc. @ alisonspcnewsletter@gmail.com

Alison Earl