

INFOCUS



A Publication of

THE SANDHILLS PHOTOGRAPHY CLUB Enriching Our World Through Photography

VOL XXXIV, NUMBER 1

www.sandhillsphotoclub.org

APRIL 2018

UPCOMING EVENTS

| NEXT MEETING | | |
|--------------|---|--|
| <u>BOA</u> | RD MEETING April 12 | |
| PROGRAMS | | |
| <u>COM</u> | IPETITIONS | |
| • | April 9 OPEN | |
| • | June 11Wildlife | |
| • | August 13 Architecture | |
| • | October 8 Humor | |
| • | December 10 Movement | |
| <u>EXH</u> | IBITIONS | |
| ٠ | Campbell House | |
| | Gallery ExhibitionSeptember 7-28 | |
| • | Artists League of the SandhillsMarch 2019 | |
| - | | |

<u>WORKSHOPS</u>

DAY/NIGHT TRIPS

| ٠ | The Old Carthage Farm | May 9 |
|-------------|-----------------------|-------------|
| <u>FIEI</u> | <u>LD TRIPS</u> | |
| ٠ | Wilmington | April 22-25 |
| ноі | IDAV DINNFR | |

Dinner.....December 10

PRESIDENTS NOTES JIM BROWN

Hopefully spring will be here shortly and the flowers will be in full bloom as you venture out into your garden. With "Day Light Savings Time" now here - I trust everyone has changed the time on your cameras. I love DLST.



JIM BROWN

I have three members I need to thank. First off thanks to **Drew Steidinger** for his volunteering to introduce Margo and Arnie at out meeting last month. Secondly - **Jim Davis** is now assisting **John German** in the AV booth during our monthly meetings. Last but not least - I want to thank **Scott Duvall** for all his efforts to make the SPC what it is today. We all owe Scott a big "Thank You" for all that he has done - Past President, Competition Committee Chair, Strategic Planning and most recently Liaison for O'Neal School. He was also instrumental in the re-write of the Competition Committee manual. Scott and his wife Ethel are relocating this month to Burlington, NC. **Tom Fagen** will now be our Liaison for O'Neal School.

The deadline for our next exhibit at the **Campbell House - "Beyond the Lens"** - in September will be here before you know it. Please let Marti or Susan know by Friday, June 15 if you will be participating in this exhibit. More details on this will be coming next month.

Looking forward to our "OPEN" competition at our meeting on April 9. Should be a wide variety of images to kick off our first competition of the year. Let's have a great turnout to support our new Competition Committee.

Mark your calendar now for our annual holiday dinner - December 10, 2018 as we return to Pinewild Country Club.

| Beginning Balance-01/31/18 | |
|----------------------------|-----------|
| Deposits | \$ 330.03 |
| Checks | |
| Ending Balance-2/28/18 | \$4470.82 |
| e | |

Savings Account

| Beginning Balance-01/31/18 | \$48 | 87.04 |
|----------------------------|------|-------|
| Interest | | |
| Ending Balance-02/28/18 | \$48 | 87.11 |

TOTAL FUNDS

| Checking | \$4470.82 |
|----------|-----------|
| Savings | |
| Total | |
| 1 0000 | φ/551./5 |

MEMBERSHIP NEWS, Judy Nappi:

It's hard to believe that March is almost over. Our Spring trip to Wilmington is just around the corner, so it's time to get out and take photos!

In February we had two new members, Diane McKay and Kathryn Saunders. Diane took up photography as a child and was self-taught. About four years ago that childhood interest rekindled. Diane's go to cameras are a Nikon 610D and a Sony RX100. Her favorite subjects are animals, landscapes and equestrian sports. Her goal is to improve her knowledge of photography and photo editing. Diane has lived in Moore County since 1961, which almost qualifies her as a native! Kathryn has similar goals to Diane as to learning new techniques to make her a better photographer. Kathryn's go to camera is a Canon 6D, which she uses to photograph nature.

In March we had one new member join, Bernie Shamberger. Bernie describes himself as a beginner that enjoys focusing on taking photographs of landscapes with his Canon 80D. Bernie wants to hone his photography techniques, as well as, his post processing skills. Bernie is a relative newcomer to the area having just moved to this area from Maryland 4 months ago.

Our March membership totals are 60 individual memberships, 2 honorary memberships, 24 family memberships and 1 student membership for a total of 87 members.

Reminder From The Membership Committee:

Our roster will be sent out to all members showing Name, Email Address, and Phone Number. Please remember to review your information and let Jerry Kozel (<u>itkozel@gmail.com</u>) know ASAP if you have any updates, or if you prefer your information not be shared.





IUDY NAPPI

Three photos of **SPC members at the CNPA Conference in Spartanburg**. One of **John German's** entries in the Members Choice annual competition, "**Ocean Entry**", **won 2nd place, tier two, landscape division**

Congratulations, John!!!!!









COMPETITIONS, Gisela Danielson, Chelsea Milam, Tyler Milam, Lana Rebert, Neva Scheve, Dennis Snipes

Thank you everyone for your April competition submissions! We were impressed by all the images submitted, and we are excited to share that we had the largest number of submissions to our C class yet!

We hope to see everyone at the April 9th meeting, and cannot wait to see the results of this months competition!

EXHIBITIONS – Susan Capstick and Marti Derleth

Our next exhibit, **Beyond The Lens**, is at the Campbell House in Southern Pines from September 7 – 28. Please see the March newsletter for all the details and deadlines.

We are also working on our first show with the Artists League of the Sandhills at their gallery in Aberdeen. It will take place in March of **2019**. The

SUSAN CAPSTICK MARTI DERLETH

title of the show is **Sandhills Scenes** and we thought it would be fun to get together with some of the artists for a few outings. The first one is scheduled for **Wednesday, May 9**, at **The Olde Carthage Farm**. We can arrive any time after sunrise and stay as long as we'd like. Bring your favorite equipment for an outdoor photo shoot and snacks/drinks if you'd like as they have picnic tables. They are on Facebook and have a website. Take a look to see what they have and how to get there. We will send an email blast out in late April to remind you, but please put it on your calendar and join us for a fun outing.

IT'S TIME TO RENEW YOUR MEMBERSHIP FOR 2018.

Dues for 2018 are:

| | Family membershipIndividual membershipStudent membership | \$75 \$55 \$20 | |
|-------------------------|--|----------------------|--|
| ou can bring your checl | < to the club meeting or mail it | to: | |
| | Sandhills Photography Clu POB 763 | | |
| | Southern Pines, NC 2838 | 8 | |

REFRESHMENTS, Neva Scheve:

We have volunteers providing refreshments for every monthly meeting for the rest of the year. Thank you so much!

Neva

2018 Refreshment Schedule

| April | Sandra Eriksson, Pat Anderson |
|-----------|-------------------------------|
| Мау | LeAnn Montague |
| June | Frank Dalmau |
| July | Donna Rotondo, Cathy Locklear |
| August | Dave and Cheryl Powers |
| September | Nancy Brown, Lana Rebert |
| October | Linda Piechota |
| November | Potluck |
| December | Holiday Party |



SANDHILLS PHOTOGRAPHY CLUB'S WEBSITE www.sandhillsphotoclub.org

Website

Opportunities:

A couple of good Links for the Wilmington Field Trip are: NC Aquarium at Fort Fisher Fort Fisher State Park The Rocks at Fort Fisher Coquina outcropping at Port Fisher

Notes

This month's featured member gallery on the club website is for <u>Gary Magee</u>. Click the feature button on the home page for his gallery.

Just a reminder, there are links to Adobe CC Cloud Photography Plan and to Google's free Nik Collection at the bottom of the home page of the website. This has been bought and it seems will be supported by DXO going forward.

There is now a "Subscribe Now" button on the home page to subscribe to the club's monthly newsletter. As of this month we have 28 subscriptions from non-members.

Member Galleries

Members who would like a personal gallery should let me know at <u>website@sandhillsphotoclub.org</u>, and I will send an upload link for their use. See the website "Member Galleries" page for instructions on sizing, etc. **This link will** continue to work but if you wish to change images, I must delete the old ones. You can upload at will. If you have lost your link, just let me know and I will resend it to you.

If you have a personal website, please let me know and I can provide a link on the "Member's Galleries" page for you. Please view the member's websites & galleries on this tab on the club website.

Thank you, John German PS: Please email any errors that you may notice on the website. I will correct them as soon as possible. website@sandhillsphotoclub.org



Spring 2018 Field Trip Wilmington, NC and Island Beaches <u>April 22-25 – Homewood Suites Mayfaire</u>

To date, 18 of our 25 room block have been reserved, representing 30 people. We are in the countdown – just one month until we are off to Wilmington, however, you only have until <u>April 1st</u> to make a reservation before the room block and preferred rate ends. To make a reservation, call the hotel directly at (910) 791-7272, and mention our code, "SPC" then send me an e-mail at <u>wmabower@nc.rr.com</u>. If you are on the fence about going, you could make your reservation, and cancel if need be, up until April 20, without penalty. For those with a reservation, there will be an information packet available at the next meeting.

Bill Bower and Tom Fagan



Diane McCall's weekend trip to South Carolina included a trip to Huntington Beach State Park for their Birds of Prey demonstration. Here are some of her shots.....





| 2018 SF | PC BOARD |
|-----------------------|---|
| TITLE | NAME |
| President | Jim Brown |
| Vice President | |
| Secretary | Marilyn Owen |
| Treasurer | Bonny Henderson |
| Past President | Tom Fagan |
| Programs | |
| Club Photographer | Al Reeder |
| Competitions | Gisela Danielson Chelsea & Tyler Milam Lana Rebert Dennis Snipes |
| Day Trips | Jerry Kozel |
| Exhibitions | Susan Capstick Marti Derleth |
| Field Trip Fall | Joe & Marilyn Owen |
| Field Trip Spring | Bower & Fagan |
| Historian/Web Links | |
| Hospitality | Neva Scheve |
| Membership | Jerry Kozel |
| New Member Dev. | |
| Newsletter | Alison Earl |
| O'Neal School Liaison | |
| PSA Rep | Dave Powers |
| Publicity | Jacqueline Bryan Tom Scheve |
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| Workshops | |

KNOW YOUR BOARD OF DIRECTORS Jim Brown



JIM BROWN President

MARILYN OWEN SECRETARY VICE PRESIDENT BONNY HENDERSON TREASURER



Marilyn Owen



Bonny Henderson

CONTACT "IN FOCUS" EDITOR Alison Earl with any questions, **concerns**, **ideas**, **submissions** (**including images**), etc. @ alisonspcnewsletter@gmail.com

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