

THE SANDHILLS PHOTOGRAPHY CLUB

**Enriching Our World Through Photography** 

Editor: Alison Earl, alisonspcnewsletter@amail.com

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www.sandhillsphotoclub.org

June 2022

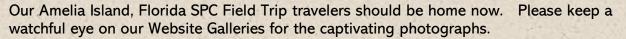
## **Around the World with SPC Members:** From Diane McKay

You may know by now, that the majority of my photography that I shoot is equestrian competition for the local newspaper, The Pilot. I cover all disciplines (types of riding) that we have here in our area and get to most of the events. I work hard to capture as many of our local/localish competitors as possible from young to older or beginners to the elite. Sometimes while waiting to capture them, I often photograph others that come along. I was thrilled with this picture after viewing it on my laptop, and I captured it at the largest event that is held yearly at the Carolina Horse Park in Hoke County this past March. Unfortunately, it is not a local rider but rather one that is from another state so I did not use it for the paper, the Hoofbeats page of the Sunday editions. I purposely did not crop the image because I wanted to show the enormity and perfection this rider/horse combination executed over this water jump in the cross-country phase of the eventing competition (dressage, stadium jumping and cross-country).



#### PRESIDENT'S NOTES - JO ANN SLUDER

Greetings to all SPC members and guests who are taking time to appreciate **Alison Earl's** dedication to keep us **In Focus** on all the happenings of Sandhills Photography Club. Not only do we applaud her for this monthly Newsletter, she also keeps us abreast by issuing special communications and notifications of upcoming events as requested by Committee members. Thank you, Alison for being so generous with your time and expertise.





Jo Ann Sluder

As you will recall, I have mentioned the Board has been discussing new ideas for introducing Sandhills Photography Club to a broader audience by reaching out into the community AND involving the community.

I know you will all agree it is important to keep our Club growing by introducing and welcoming new Members who bring forth fresh ideas and skill sets enhancing our opportunity to continue to prosper in our love of photography.

The Board is excited to present a 2022 SPC Photo Contest this summer for the public to "enter" up to 2 of their favorite photographs, so please note the information provided further in this newsletter. We appreciate if you will promote interest and involvement to those you encounter that has a photography interest.

Myself and **Shari Dutton** would like to thank the 29 Members who responded to our survey in recent weeks. We covered two topics: first was *Give back to our Community" where* 25 of you support the idea of the program of being in the company of and introducing children to photography. Unfortunately the timing did not lend itself to proceed at this time. I still hope we can give back out to our wonderful community sometime in the future when the scheduling works best.

With regard to an **Exhibition** and perhaps participating in **Autumn Fest**, there was also great interest and **Shari Dutton** will assess and get details out to the membership soon with details. Watch for that coming through Alison!

As always, we are hoping you are participating to get the most out of Sandhills Photography Club. Please contact me to share ideas or if we can help you in any way.

We are here for you!

### Jo Ann Sluder, President

UPCOMING SPC EVENTS				
June Meeting	June 13, 7pm	Abandoned/Decay Competition		
June Outing	June 16	Shaw House		
July Outing	July 4 <sup>th</sup>	Pinehurst Parade		
Competition	August	ARCHES		
Sept 17 <sup>th</sup>	Tentative	Light Painting Workshop		

#### Treasurer's Report - FINANCIAL REPORT 2022

TOTAL FUNDS		
	Checking	\$5,784.29
	Savings	\$3,915.73
Grand Total of all Accounts		\$9,700.02



**JUDY NAPPI** 

#### PROGRAMS – JACQUES WOOD

#### ~ No article this month ~



JACQUES WOOD

#### WORKSHOPS, FRANK LIPSKI

We tentatively have scheduled a Light Painting workshop for Sept
 17. This might be occurring at Jordan Lake, but I'm working to find
 a closer location. This will be hosted by August Burns. We will be
 getting together about 1.5 hours before it gets dark, go over the
 basics of light painting and when it gets dark, do some light
 painting. More details will be forthcoming.



Frank Lipski

- A planned workshop on Time Lapse Photography had to be postponed. This will be rescheduled after Sean Parker returns from Spain.
- A "Getting to Know Your Camera" is in the planning stage for the fall.

If you have any suggestions for a workshop or want to help the workshop committee, contact me via email: <a href="mailto:lipski@charter.net">lipski@charter.net</a>

#### MEMBERSHIP - ALAN BROWN

We currently have 93 members, consisting of 70 individual members, 18 family members, 3 student members and 2 honorary members.



Alan Brown

#### **New Members**

Welcome to Christina Isaacs, our new member in May.

- She writes: I have enjoyed photography since I was a young girl but with my transition out of the military recently beginning, I have re-discovered my passion for it. I enjoy a wide range of photography. From action shots & wildlife all the way to static objects & portraits. I would love to learn more about how to improve my skills and be surrounded with people with like passions.

#### **Latest Directory**

The Membership Directory will be emailed to all soon. We ask members to review and let us know of any corrections. An updated Directory will follow in October.

#### The SPC Membership Incentive Program

Don't forget our membership incentive program. This is where we encourage and challenge you, our membership, to get involved. Please get *Involved*, then *Invite*, and *Introduce* your friends, family, and acquaintances to the Sandhills Photography Club. There is no better way to get the word out than sharing and inspiring others through your first-hand experiences. You could win a free membership for a full year!

Be sure to review the *Involve, Invite, Introduce* incentive program guidelines in our Club web site under AboutUs > Members Only > The SPC Membership Incentive Program.



#### **COMPETITION COMMITTEE**

Bonny Henderson and Jerry Kozel



**BONNY HENDERSON** 

Plan to join us for the meeting on **June 13** and enjoy the Abandoned/Decay competition. Our judge will be Greg Kiser and many of you will remember his decay presentation in 2020. His website is <a href="https://gkiserphotography.com">https://gkiserphotography.com</a>, if you would like to see his work. Greg is also **offering a fall workshop** for anyone who may be interested in further studying decay photography. Here is the link:

https://gkiserphotography.com/shop/workshops/fall-decay-workshop-11-12-2022/.



**JERRY KOZEL** 

We are still looking for topics suggestions for 2023. Please send to <a href="mailto:competitions@sandhillsphotoclub.org">competitions@sandhillsphotoclub.org</a>. What are some of your favorite things to shoot? Would your favorites make a good topic for a competition? Visit our website for prior competitions and see if topics from many years ago would appeal to you today. We will have a vote by the general membership for the 2023 topics.

The upcoming topic is Arches. Here is the definition:

Arches- An arch is defined as a usually curved structure forming the upper edge of an open space and supporting the weight above it, as in a bridge or doorway; a structure, such as a freestanding monument, shaped like an inverted U or a 3 or a curve with the ends down and the middle up. Photograph an arch whether it is inside or outside.

Let us know of any questions or suggestions you may have regarding the competitions. We're happy to help new members who may need help navigating the entry procedure!

Happy Shooting!

Bonny & Jerry



#### SANDHILLS PHOTOGRAPHY CLUB'S WEBSITE

WWW.SANDHILLSPHOTOCLUB.ORG



#### Website

Notice: Member Directory, Member Websites, and Member Galleries. I can help!!! You too can be featured on the club's website homepage.

Contact John German at the email at the bottom.

Notes

This month's featured member's gallery on the club website is <u>Susan Bailey</u>. Click her name to view her gallery or the link to her gallery on the website homepage.

#### **Club Directory**

You may view the club directory at: <u>Club Directory</u>. If you would like to have your photo added to the directory, or change the one in the gallery, just send a favorite to me at <u>John German</u>. I will add it to the gallery.

#### **Member Galleries**

Members who would like a personal gallery should let me know at website@sandhillsphotoclub.org, and I will send an upload link for their use. See the website "Member Galleries" page for instructions on sizing, etc. This link will continue to work but if you wish to change images, I must delete the old ones. You can upload at will. If you have lost your link, just let me know and I will resend it to you.

#### **Member Websites**

If you have a personal website, please let me know and I can provide a link on the "Member's Galleries" page for you. Please view the member's websites & galleries on this tab on the club website.

Thank you, John Germ<u>an</u>

PS: Please email any errors that you may notice on the website. I will correct them as soon as possible. website@sandhillsphotoclub.org

**JUNE 2022** 

#### FROM SUSAN BAILEY:

## 2022 PHOTO CONTEST SPONSORED BY SANDHILLS PHOTO CLUB



Susan Bailey

We have a great team putting the Photo Contest together and I wanted to share the details. The purpose of this contest is to:

- Increase awareness of our club
- Bring in revenue through entry fees
- Encourage new memberships

#### Sandhills Photography Club Photo Contest

- Open theme (we can DQ anything inappropriate according to the detailed rules)
- All digital, camera or phone
- \$10 per entry, maximum 2 per person
- Entries accepted August 1-31
- Club judges narrow entries to 10 finalists September 1-15
- Kate Silvia will choose and announce the 1st, 2nd and 3rd place winners October 10

#### **Awards**

- 1st \$100
- 2<sup>nd</sup> -\$50
- 3<sup>rd</sup> \$25
- 10 finalists including the three winners receive a one-year membership to the club
- Winners will be published in PineStraw magazine

Advertising will begin in June and includes a variety of print magazines, flyers in local businesses, and outreach to other camera clubs.

Sandhills Photo Club members are not eligible to participate as we are handling the judging and we are trying to encourage new members. But please pass the word!

#### 2022 OUTINGS - SUSAN BAILEY

#### June Outing - Shaw House

Date: Thursday, June 16

Lunch: 12:00pm

**Chapman's Food & Spirits** 

157 East New Hampshire Avenue

**Southern Pines** 

https://www.chapmansfoodandspirits.com/Home

Shaw House: 1:00-4:00pm

110 Morganton Road at the corner of SW Broad Street

**Southern Pines** 

https://www.moorehistory.com/shaw-house.html



Susan Bailey

The Shaw House was built in the early 1800's and the Tobacco Barn has been renovated and houses a children's museum. There are so many fun items to photograph and a docent will be available. There is no charge.

RSVP to <u>susanbaileyphoto@gmail.com</u> for the lunch and/or the Shaw House The restaurant and the Shaw House need to know how many to expect.

Hope to see you there! Susan

#### <u>July Outing – Pinehurst Parade</u>

Date: Monday, July 4

Time: 9:15am starts at 9:45am

Meet: I plan to be at Market Square and Magnolia. The parade will come towards us there and

turn in front of us. Stay tuned for changes!

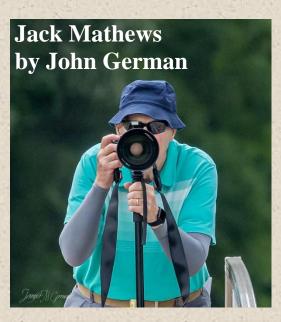
Southern Pines, NC 2838ew Hampshire Ave

#### May Outing - Jordan Lake Boat Tours

# SEE MORE IMAGES ON THE NEXT PAGES!!





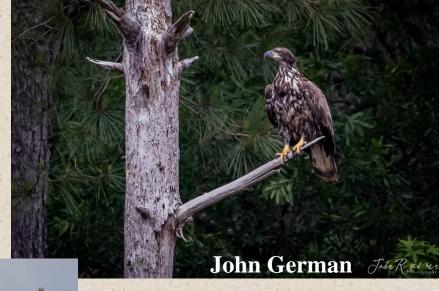














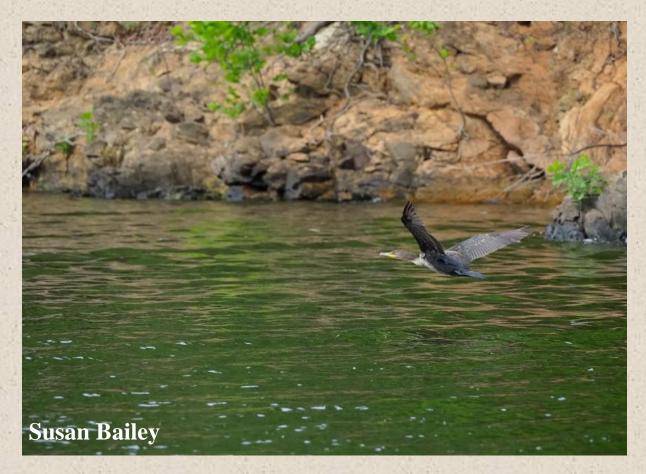






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Website: www.sandhillsphotoclub.org

Newsletter: alisonspcnewsletter@gmail.com



2022 S		
TITLE	NAME	
President	Jo Ann Sluder	
Vice President	Jacques Wood	
Secretary	Susan Batts	
Treasurer	Judy Nappi	
Past President	Neva Scheve	
Programs	Jacques Wood	Jo /
Competitions	Bonny Henderson Jerry Kozel	
Exhibitions	Shari Dutton	
Field Trips	Gary Magee	
Hospitality	Sally Mason	
Membership	Jack Mathews Alan Brown Dennis Snipes	
Newsletter & Communication	Alison Earl	
PSA Rep	Dave Powers	1 1 1
Outings	Susan Bailey	CONTACT "IN F
Publicity	Marti Derleth	FOITOR Alison
Technical Advisor & <b>ZoomMaster</b>	Dennis Snipes	any question
Web Master Administrator	John German	(including in alisonspense
Workshops	Frank Lipski	



CONTACT "IN FOCUS"

EDITOR Alison Earl with

any questions, concerns,

ideas, submissions

(including images), etc. @

alisonspcnewsletter@gmail.com

Alicon Earl

Sandhills Photography Club P.O. Box 763, Southern Pines, NC 28388